

CANDOUR

*The British
Views - Letter*

To defend national sovereignty against the menace of international finance

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E V I T A !

La Madonna dei Decamisados (The Madonna of the Shirtless Ones).

The substance of a recent talk given at Forest House by an Italian *Third Positionist*.

If we want to talk of the Third Position, there is no way we can avoid talking about Eva Duarte Peron (1919-1952). In fact, she was probably the first person, together with her husband, Juan Domingo Peron, to speak about the Third Position. This was at the time of the rise to power of Juan Peron in Argentina, and there are many people who see in Peronism (that is the true Peronism - not the phoney Menem version of the '90's), and especially in Evita Peron, a beacon to show a way through the ideological impasse that had been present in Europe for the previous 20-30 years.

Obviously, in 1945, fascism was militarily defeated and with that there were many national fascist or national revolutionary movements that went down with them. The Vichy Government in France, the Iron Guard in Romania and, indeed all the movements that had created problems for international finance went into eclipse with only two exceptions. Those were Salazar's in Portugal and Franco's in Spain. How those two nations survived needs another conference to itself. They went through the war and managed to preserve a national 'conservative', or better, a national revolutionary system in their countries. On the other hand, it is remarkable that at a time of total defeat, or near total defeat, in Europe there was something resurging in the other hemisphere of the earth. What had happened was that a group of army officers had not gone along with the choice of the then government of Argentina to enter World War II in favour of Great Britain and the United States. And at that time, remember, the economic interests of Britain and the USA were extremely strong in Argentina (and indeed still are today). However, there was this group of officers in the Argentinian army (among whom Juan Peron was prominent) who did not like the situation and so created a group, let us say, a conspiratorial group, on a national fascist platform.

Juan Peron had been in Italy when Mussolini was still in power (1938) and had been attracted mainly by two factors:

The first was the way Mussolini had managed to create an amicable relationship with his people. We



Eva Duarte Peron (1919-1952)

could call it a charismatic relationship between mass and leader which so impressed Peron that then and in later years he always saw Mussolini as his example to follow. The second factor was the "labour legislation". In Europe there had been a massive change favouring the worker brought about by fascist legislation in Italy. For example: in the conflict between worker and capitalist there was a tribunal decided in favour of the worker and not the capitalist. The amount of working hours were decreased and the amount of assistance to workers increased. This kind of legislation was then completely unknown in "anglo-saxon" countries and in most of the democratic countries. Fascism had made the change; Peron saw that, and decided it was something that should be brought to Argentina.

Parallel to his is the life of another person: Evita Peron, née Evita Duarte. She came from an extremely humble background; it was very, very poor, so she knew from personal experience in her own childhood a kind of social injustice that was unknown in Europe but was seemingly endemic in South America where the rich are extremely rich and the poor so very, very poor with a poverty unknown in Europe. When, Eva was not long in her teens, she left her village to go to Buenos Aires to further her ambition to be an actress. In Buenos Aires she again finds herself living in the most humble and unstable conditions. There was no support at all for people who came from the countryside in the hope of improving their state in life. This was a situation that Evita never forgot and to the alleviation of which she paid particular attention when she had the power to do so.

TRADE UNIONS

The world of cinema and theatre was (and still is) quite ruthless and very often the people who succeeded were the people who would "sell" themselves in the worst sense of the word. At one stage Evita got a job with a radio station where she was given the responsibility of talking about the careers of important women in history. This probably was the programme that brought into Evita's mind the idea that women can be extremely important for the country in which they live, and even though their role is much tied to the family, or its first base is the family, it is also true that women of special and particular strength can actually change a society. This was also the time when Juan Peron and Evita Duarte met. It was a time in which Peron, from his own experiences in Italy and also in Argentina began to implement very radical changes, so who better than Evita Duarte to be on the side of Peron than she who actually came from one of the humblest areas of Argentina, from one of the humblest families? From this time onwards the duo of Evita and Peron began and continued to make an impact in society, particularly in trade unions.

In the '30's, the trade unions had two choices:

- (1). To go marxist and basically advocate armed struggle and fight on an internationalist base.
- (2). To do what Jose Antonio called national

syndicalism which meant the interests of the workers could be settled within the state, with the national interest in the minds of the trade unions, not trade unions against nation but trade unions within and for the nation.

It was also the time in which the military government, shaken by this new forceful presence decided to put Juan Peron out of the government, which, in practice meant immediate imprisonment. When Juan Peron heard that the government intended to put him under arrest, he and Evita organised a massive meeting; a meeting that was attended by more than a quarter of a million people. Peron told them that his first act as Minister of Employment would be "to give you a Day of the Worker", which would be in total opposition to the 1st of May, which had been taken by the marxists, "...and having told you this, I must announce that I will now have to leave the Government". He was then put under house arrest; but here the Government made a mistake. It did *not* arrest Evita. What Evita did in the following days became vitally important in Argentinian history. She went to every trade union; to anyone who had supported Peron; to any person who had been favoured by the policies of Peron; and she told them all: "Look, this is not just our chance, it is *your* chance to create a new social order, or we can all go back to the old social order." The people hesitated over this and were reluctant to go into action. However, the WILL of Evita was so strong that in the next few days there was a continuous flow of people into the Plaza de Mayo, the main square of Buenos Aires, until one million people packed the centre of the city. The Government then realised that it was powerless in the situation because it was then that a great many of the military began to see that in Peron and Evita they had their two, true leaders. Peron was then released from his imprisonment. This was victory for Peron but perhaps even more so for Evita.

A few months later elections were organised and the results opened a period when Peron was restored to his position of Minister and recognised as the leader of the country. By the acclamation of the people he was already proclaimed the leader of the country, if not yet the president, and the presidential elections were due to take place in the following four or five months.

It was a situation in which the United States would almost inevitably interfere in Argentinian politics especially by branding Peronism as an anti-semitic movement. In fact, one of the statements that Braden, the US ambassador to Argentina, said was "If you have Peron as president, you will have anti-semitism." We have to remember that in Argentina Jews make up 10% of the population, so the Jewish lobby there has always been extremely powerful. So what happened? Peron, in fact, was very capable and able to turn these attacks against his enemies, so that it became no longer a campaign between Peron and Tamborini, his presidential opponent, but a contest between Peron and Braden. So Peron is the candidate of the Argentinians and Braden, an American,

his opposing candidate! Braden, remember was the US ambassador, and so, of course, was not actually in the contest. Peron, however, made it crystal clear who his real opponent was.

Peron won an extraordinary victory, in that he gained only 55% of the vote's cast, but in terms of the numbers of members in Parliament the Peronist victory was massive.

CHILD OF THE PEOPLE

Now, it is time to focus on the personality of Evita. First and foremost, Evita always recognised and acknowledged her husband, Juan Peron as the leader, but this lecturer having as he said studied the history of the whole period considered that Evita's level of understanding was higher than that of her husband's. The real leader was Evita. By the end she was called "*Capo spirituale della nazione*" - Spiritual chief of the nation - which puts her on a higher level than Peron who was the political leader.

In the last few months of her life, Evita wrote a book about herself, ("*La Razon de mi Vida*"), her life and thoughts. It reminds the reader of Mao's *Little Red Book*: it is so very simple and clear. It was intended to be understood by the humble people, and it was so understood. Her book had a print run of some 50 million copies and was given to any Argentinian who wanted one. It was given free in all the schools for children to read; she was a child of the people and the children were heirs to the good and simple guidance of her thoughts.

It was also given, above all to the *most* important group of people: the *descamisados*. *Descamisados* means "shirtless ones" or more accurately, "people with a shirt not really right". This comes from the fact that in Argentina before Peronism, there was an extremely strong "bourgeois" feeling (we should call it snobbish) that made it imperative to be dressed correctly even to walk in certain areas; without the right tie, jacket and hat etc. one would be seen as a stranger, an outsider, "not one of us" someone who really should not be there. Remember again that the population of Argentina then was divided very clearly between the "haves" and the "have nots". The "haves" were immensely rich and the "have nots" extremely poor; there was almost nothing in the way of a "middle class" as we understand it. So it follows that the people fighting for Peron were the *descamisados*. The name began as it implies, as a term of abuse but Evita picked it up as the name for the avante-garde of the street commandoes; "*Descamisados?*" "YES!" "We are proud to be *descamisados*". They will be the best, the Peronist elite, the people who are always ready to come to the streets for Peron and for social justice.

"When I chose to be Evita, I chose the path of my people; now, four years after that choice, it is easy for me to prove that this is certainly so. Only the people call me Evita, only the *descamisados* learned to call me so. Men of government, political leaders, ambassadors, men of business, professional men, intellectuals, call me 'signora',

or some address me publicly as 'most excellent signora', or 'most worthy signora', and even, at times, as 'signora presidenta'. They see in me only Eva Peron. The *descamisados* on the other hand, know me only as Evita, the wife of their President. If that Evita could help to alleviate some grief or dry a tear..."

"Do not think that Evita's work comes easily to me, rather it always turns out to be difficult, and I have never felt quite satisfied in that role, on the other hand, the part of Eva Peron seems easy and is not changed, for is it not after all, easier to act a stage part than that of a living person? and in my case it is certainly as Eva Peron that I interpret an ancient role which other women in all ages have already lived. But as Evita, I live a reality which perhaps no other woman has lived in the history of humanity. I have said that I am guided by no personal ambition, and perhaps this is not quite true. Yes, I confess that I have an ambition, one single, great, personal ambition. I would like the name Evita to figure somewhat in the history of my country. I would like it to be said of her, even if only in a small footnote to the marvellous chapter which history will certainly devote to Peron, something more or less like this: 'She was at Peron's side a woman who dedicated herself to conveying to the President the hope of the people which later Peron converted into reality'. And I would feel duly compensated and more if the note ended like this: "All we know about this woman is that the people called her 'Evita'".

It is very enlightening to see that Argentina was still a very Catholic country and Evita was profoundly religious. Today, if people have seen the musical *Evita*, which is a very clear attack on Eva Peron, and if they have followed the pattern of criticism that has come from the English and American press, there are two points on which she is always attacked: First, that she was a woman of "easy virtue" when she was young, and second, that she used to receive a great many jewels and presents which "proved" that she was not really interested in the lives of the poor. The Case for the Defence is that: On the first point there is no evidence at all of Evita having, as she has been accused of, "gone" with a lot of men in Buenos Aires at the beginning of her life in the metropolis. The malevolence is shown by the very vagueness of the accusation, but even if it were true, it is totally unimportant in the context because it is evident that she was a person who was changing because of the events occurring around her, and also if it was a case of youthful sins that were continued unrepented, the story of her public life would never even have begun, a tale of an otherwise commonplace adulterer does not make headlines, attract millions of devoted readers or become a theme to attract full houses in the world's theatres. To be vilified by the liberal press is to be elevated to the ranks of the McCarthys, the Father Coughlins and all who campaign for social justice. The Argentinian people, much wiser than the media never believed a word of it.

Many years ago I (*the lecturer*) met people from the extreme "left" of the Peronist movement and from the extreme "right" of the Peronists, because at one stage these two elements came into conflict. They hated each other, the "left" and the "right", but once you mentioned Evita they would both respond in the same way, they saw her as a *real* point of reference and as the person who changed Argentina.

As to her religious outlook, she speaks for herself in her 1950 Christmas message:

"Today is Christmas, Christmas 1950. Last night in 5 million Argentine homes, toasts were drunk, in the cider, and the spiced loaf from Peron and Evita was eaten" (because these were typical of the food sent to the people by the Peron government) "This, our adversaries have severely criticised; they have told us that we throw crumbs on to the tables of the Argentinian people, so as to buy the good will of the people. We will go on doing the same thing in the same way every year. Do they think? (*our enemies*) it is a sign that we are on the move! They are not crumbs, I know that instead of one bottle of cider, a dozen bottles of champagne would be better, and instead of one spiced loaf, a hamper full of gifts, but the average person does not realise that our cider and our spiced loaves are nothing more not less than a symbol of our union with the people. It is our hearts, mine and Peron's that wish to be united on Christmas with all the heart's of the country's *descamisados* in an immense fraternal affectionate embrace. In some way or another we want to be with them at the table in their homes. We have chosen this way because it seems to us the most friendly and most appropriate. A present, no matter how costly, sometimes offends, but the more simple a token of remembrance, the more love it carries with it. This is what we wish to send to each Argentinian home with our cider and spiced loaves. Last night, as I do every year on Christmas Eve I addressed the *descamisados* in a radio broadcast. Christmas Eve belongs to the poor, the humble, to the "shirtless ones". Since Christ, despised by the rich, who shut all doors against him, was born in a stable, and did not the Angels appear to the shepherds, the poorest, most humble men of that land, and to them only tell the good things of him who had come to bring happiness to the world? Only to the shepherds, to the humble, to the poor was the message of 'peace on earth to men of good will'. What was unusual in the Perons' fighting only for the happiness of the *descamisados*? The others, the oligarchs, already possess the happiness they have been able to build up for themselves. I am to speak mainly about God and the poor. Often when I think of my destiny and the mission I have to carry out and the struggle which that mission demands of me, I feel weak. The struggle is so great and my strength so little. In those moments I feel I need the help of God. I do not invoke the help of God at each moment. I remember that one day someone begged me to be more Christian and to call more frequently on God in my speeches and my public

activities. I want to state here in these notes, the reply that I gave, because I promised to be sincere in everything. What you say is right I do not call on God very often. The thing is I do not want to mix God up with the muddles of my life. Also I hardly ever worry God by asking Him to remember me and never ask anything for myself. But my love of Christ is much greater than you would think. I love Him and the *descamisados*. For did He not say that He would be in the poor, the sick, in those who hungered and those who thirsted. I do not think God requires us always to have His name on our lips. Peron has taught me that it is better to have Him in the heart. I am a Christian and a Catholic and I practise my religion as best I can. I firmly believe that the first commandment is that of love. Christ Himself said, 'Greater love has no man than this, that a man lay down his life for his friends'. If I ever trouble God with any petition of mine it is for that. For Him to help me give my life for my *descamisados*."

Continued next month

NEW WORLD ORDER FORUM ON THE "FIRST GLOBAL CIVILIZATION"

Reportedly, the International Educators for Peace may be the precursor for the New World Order Forum on the "First Global Civilization" that was hosted by former Soviet President Mikhail Gorbachev in San Francisco, CA., on September 27 - October 1, 1995. The International Educators for Peace was formed by a group of Danish Educators in 1984. Their First World Congress is to be held at Norwich University, founded as a military college in 1819, which currently has a student body of 2,620 and a faculty of 183. This explains the topic to be covered, "Educating Soldiers to the 21st Century." And, according to World Citizen News, published in Burlington, Vermont, the World Congress, the Fifth, will also cover such topics as:... "*the rise and fall of the nation-state; the New World Order; democracy and globalism; planetary problems; 'alternative futures'; and the spirit of change.*"

Significantly, one of the co-chairmen of the Gorbachev's Foundation sponsored New World Order Forum is none other than former President of the USA, George Bush. Others will include Ted Turner (recent Ted Turner/Times-Warner combine, late September 1995), globalist and husband of Jane Fonda; George Schultz, Secretary of State during the Reagan administration; Askar Akaev, President of the soviet break-away republic of Kyrgyzstan and long-time Gorbachev ally; Tansu Ciller, Prime Minister of Turkey; Vaclav Havel, Prime Minister of the Czech Republic; Rudd Lubbers, former Prime Minister of the Netherlands; Rigoberta Menchu of Guatemala, like Gorbachev a recipient of the Nobel Peace Prize; Yasuhiro Nakasone, former Prime Minister of Japan; Julius Nyerere, former President of Tanzania, and Desmond Tutu, Anglican Archbishop of South Africa.

Of particular note, among invited guests will be Vice President Al Gore. On the whole, about 8,000 business and government leaders from 75 countries have been invited to attend as paying participants at a cost of \$8,000 each, which, if they all attend as paying participants will bring the tax-exempt Gorbachev Foundation USA, located in the historic US Army complex, the Presidio, in San Francisco, some \$40 million.

The dictatorial nature of the "global civilization", as envisioned by Gorbachev and others supporting the New World Order, becomes clear in the literature provided by the Gorbachev Foundation USA, which states that: "... in new ways... our political leaders are challenged to provide the framework for stability and regulated human interactions; our moral leaders to give expression to the eternal values which have always guided humanity; the business community to assume responsibility for the investment and management necessary for prosperity; scientists to continue technological development to serve human needs; artists to give metaphorical expression to our dreams and our tragedies; our youth to demand that the future be better than the past; and intellectuals to offer penetrating insight concerning humanity's progress toward shared goals. Only the creative interaction of these groups, rather than the supremacy of one group over others, will allow the answers we all seek to emerge and guide us as we shape the next phase of human development."

THE BANK AS A "MANUFACTORY OF CREDIT"

In his textbook *The Theory and Practice of Banking*, H.D. McLeod, M.A., states: "The essential and distinctive feature of a bank and a banker is to create and issue credit payable on demand, and this credit is *intended to be put into circulation and serve all the purposes of money*. A bank, therefore, is not an office for the borrowing and lending of money; *it is a manufactory of credit*." (emphasis added).

'Branch Banking', July 1938, stated: "there are enough substantial quotations in existence to prove to the uninitiated that Banks do create credit without restraint and that they create the means of repayment within themselves." And the following is chiefly, but not exclusively, a compilation of pre-1938 'substantial quotations' that the said publication may have had in mind; a time when there were more (numerically and otherwise) candid references to the banks' monopoly of credit-creation, and the uninitiated were not so numerous. For the armageddon of consumerism with its continuous multi-channel spectacle, plus the deadening effect of entrapment in the 'black hole' of ever denser orbiting debt and other inescapable dangers - not to mention the fact of an intelligent mind being "repelled"¹ by its simplicity - conspire to create a climate nowadays against becoming conversant with the truth about credit-creation by banks.

As one of the earliest recorded remarks about the manufacture of credit, William Paterson, the Scots economist and financier who founded what is known as the Bank of England in 1694, said in his Prospectus for its formation: "The Bank hath benefit of interest on all moneys which it creates out of nothing." But with cheques and credit cards yet to be invented this was achieved by the "right to make loans to others with newly issued notes backed by the King's promise to pay": William III - who ten years earlier had "obtained a loan of two million Gulden from Antonio Lopez Suasso, an Amsterdam Jew," which had helped him "to capture the English throne in 1688" - having need of the money he received for granting this concession.

In 1924, The Right Hon. Reginald McKenna, an

ex-Chancellor of the Exchequer, as the then Chairman of the Midland Bank told shareholders: "I am afraid the ordinary citizen will not like to be told that the banks can, and do, create money... Every loan, overdraft, or bank purchase creates a deposit, and every repayment of a loan, overdraft, or bank sale destroys a deposit." Before quoting further, it should be obvious by now that the seller's exchange of goods or services for cash (legal tender) or banker's cheque/credit card, though encouraged to be thought of as 'making money', contains the potential for making a loss on the real value inherent in the product or performance as something having a self-evident usefulness... the face value of cash being prone to inflation and forgery, while the faith demanded by bank credit-creating devices is prone to 'bounced' cheques, 'bugs' in the system and bank failures (the recent BCCI being a most notorious one). Monetary inflation is also the result of reckless bank credit-creation 'out of nothing'.

Encyclopaedia Britannica, volume 15, under "Money", states: "Banks lend by creating credit; they create the means of payment out of nothing." And in the same publication, (14th edition), volume 3, under "Banking and Credit": "Banks create credit. It is a mistake to suppose Bank Credit is created to any important extent by the payment of money into the Banks." This latter statement is supported by the following.

The Report of the McMillan Committee 1929-31, p.34, paragraph 74, states: "It is not unnatural to think of the deposits of a bank as being created by the public through the deposits of cash representing either savings or amounts which are not for the time being required to meet expenditure. But the bulk of deposits arise out of the action by the banks themselves, for by granting loans, allowing money to be drawn on overdraft, or purchasing securities, a bank creates a credit in its books which is equivalent to a deposit... The bank can carry on the process of lending, or purchasing investments, until such time as the credits created or investments purchased, represent nine times ² the amount of the original deposit."

Addressing a meeting in the Central Hall,

Westminster, in 1937, Lord Josiah Stamp, a governor of the (then private) Bank of England, said: "The modern banking system manufactures money out of nothing. The process is perhaps the most astounding piece of sleight of hand that was ever invented. Banking was conceived in inequity³ and born in sin... Bankers own the Earth. Take it away from them but leave them the power to create money, and, with a flick of the pen, they will create enough money to buy it back again... Take this great power away from them and all great fortunes like mine will disappear... But if you want to continue to be the slaves of bankers and pay the cost of your own slavery, then let the bankers continue to create money and control credit.

1). J.K. Galbraith - *The Age of Uncertainty*; 2). This factor of nine, due to the increased use of cheques and the introduction of credit cards since the Report was made (enabling reserves of cash in the region of 1.5%), has now been considerably increased. 3). This is sometimes quoted as iniquity.

John R. Jeffrey

AMERICA: SUBMERGED IN A SEA OF ZIONISM

Will history remember America merely as a major captive nation of Zionist world conquest, ignoring the lustrous ascendance and near triumph of the glorious potential of free man? Will Zionist scorched-earth shots to the heart of all that is wholesome buy them their long-sought victory for Babylonian humanism with its showy irreverence and the glorification of all that is sordid? Will all of the goodness, wholesomeness and productivity of our unique Christian Republic, which millions forfeited their lives to give us, be purged from the world, leaving man to enter the 21st century enslaved to the least of God's creations? Must Americans forever witness Zionist self-promotion and self portrayal as our best and brightest, as our most deserving and selfless citizens suffering a society of lesser humans with intellectually inferior pursuits? Will God allow animal cunning, arrogance, greed and self-aggrandizement a final victory over humanity?

With 'political correctness' based upon Zionist imperialism in the ascendance, with the American media system largely a Zionist tool, with Foundations and Zionist Political Action Committees spreading legislative dollars and providing selected candidates massive financial support, with two parties and political commentary dominated by the Zionist International, can traditional Americans hope to reverse the current course of history? Can we develop a formula to reclaim our Republic and the tools of a productive society, recapturing or rebuilding the essence of a nation once deservedly the noble and gracious leader of the world's nations?

Can we collectively observe that our governmental processes are captive to Zionist appointees at every level, that our State, Treasury and Commerce Departments as well as the Presidency are operated by Zionists who take their orders from Zionism? Can we perceive that almost all of the national information-flow reaches us only through a Zionist filter and pro-Israel/Zionist propaganda machine? Have we not discovered the demise of education, the growth and development of crime, the decay of our cities and our rapid decline as a united people have happened concurrent with the intrusion of Zionists and Zionism into the American system? Have we not noticed that today it is increasingly difficult for ordinary people, Jew or Christian, white, black, yellow or brown, to live together in 'live and

let live' affection and respect, as the ADL, the ACLU and the AIPAC attack society's pillars, move to destroy the Christian history of America and indoctrinate our children with ideas and philosophies that most of the world holds to be reprehensible, society-destructive, and beyond civility? Have we not noticed the fear in our church bodies, the manipulation of them to amend and mutate the teaching of Jesus' word to men?

Here we have history's master victimizers, representing themselves as the victims, as betrayed and sinned against, demeaned and tormented because of society's jealousy; a colony of *Culicidae* (insects such as mosquitoes and gnats) decrying the occasional angry slap by those that have been stung. We observe the creators of much of man's sordid and duplicitous record artfully and deceitfully altering, amending, abridging and censoring the record to point the finger of responsibility to others, begging society's pity and solace for pain suggested to have been shared by no other people and never publicly recognizing, though surely perceiving, that it has been their centuries-long manipulation of their fellow man and their self-ordination as gods that has caused the animosity they correctly sense.

Consider an alien system with such a firm hold on American policy mechanisms that they are capable of having American citizenship granted overnight to one of Zionism's most energetic employees and then have him named as American ambassador to his former employer nation and confirmed without a word from our illustrious Senate, including that great defender of American interests, Mr. Jesse Helms? And consider a President's cabinet with 80% Jewish Zionist members and a President, himself a Rhodes Scholar and member of the Zionist International; a Trilateralist, Bilderberg secret communist.

Consider an alien philosophy carefully scheming to own and control America's newspaper and broadcasting systems, then combining its now massive propaganda and reinstructional capabilities with the movie, entertainment and documentary producers of Hollywood, in short order reducing life to drugs and sexual fantasies, and living to a succession of mindless escapades and romps in the hay; surely and continuously changing

Americans then America... finally creating such irresponsible and chaotic conditions in our lives that we then welcome massive regulation, police restraints and New World Order socialist oppression just to get order again; forget morality or social ethics, productivity or national focus.

Consider the raw source of energy and money for the pro-abortion and homosexual lifestyle movements, the illegal immigration madness, loss of personal heritage identity, multicultural disarray and the move to make our precious English subordinate to the first choice of everyone's original homeland language. These are funded, not by the grassroots but by single source money... given in every case to reduce our influential Christian nation to helplessness; Babylonians filled with hate for the Christian people who bade them welcome, spending enormous effort and endless dollars to destroy our once wholesome influence on an ugly world. Witness the altered state of church in America; intimidated, compromised, fearful and spiritless. Are they winning? Look and listen to the new mores of our changed society. Consider which nation is our number one recipient of 'loans' and aid. Note that they take what they want from our military arsenal and then without apology copy and sell it around the world, wherever money is to be made or countries subverted. Note their demand for U.N. (American) troops to clear away the enemy which surrounds their homeland and as stalking horses for their political influence throughout the world. From the Pentagon, State, Presidency or the United Nations, their influence and numbers overwhelm any possible opposition and America increasingly does what they demand of us.

And then, dear friends, we have just witnessed once again their absolute mastery over our financial affairs. They own Banking, Investment Banking, the control of every major corporation, of course the 'Fed' and control of the Treasury of the United States. As we have just seen in Mexico, they do as they please, manipulating conditions, loaning then withdrawing support capital and grasping control of the resources of nations one by one, sometimes for profit but always for control. And then there is the depreciating dollar and humble Americans about to be enslaved by its demise.

When we add thought-control (political correctness) emanating from our college campuses and the continuous flow of Marxist ideas from Zionist professors to the 'hate crimes' laws and the massive effort to close down unwelcome publishers and Republican ideas, we can see that our Zionist New World Order elitists have left no scheme destructive of Christian freedom left unutilized.

Consider then the 'we-are-in-charge' arrogance of the 'Justice' department's 82 Waco murders, followed by official lies and media cover-up, to be followed by massive raids on the citizens' militias that resulted... and national martial law, orchestrated and controlled by our Zionist President in collaboration with the ADL.

Finally, we can watch with dismay as the world police

power is deployed in America, computer programs are prepared for our personal control and prisons are readied for any who would underscore their First Amendment rights by using them. And huge funds of propaganda and money are expended to take from us our last hope of freedom: the Second Amendment and our guns.

And 90% of Americans haven't a hint. So brainwashed are they that when push comes to shove, most of them will unknowingly side with this enemy. So we who perceive must do the work of thousands.

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ZUNDEL SUPPORTS AMERICAN PRISONER

The long arm of the New World Order Police extended so as to tap on the shoulder of Mr. Hans Schmidt, a United States citizen who has lived in America for nearly fifty years, Chairman of the German American Political Action Committee (GANPAC) and publisher of the newsletter, *Amerika Brief*. In May, 1994 Hans Schmidt sent a letter to Martin Klingst, a journalist with the *Die Zeit* newspaper. This letter was included in a later GANPAC newsletter that is published in the *United States*. In November, 1994 a German politician obtained a copy of the newsletter and complained to the authorities that three words in this 6,000 word essay constituted "name-calling" and thus in contravention of German Federal Statute 130, Article 3. The offending passage is the four word phrase, "Juden und Freimaurer-verseucht" (Jew and Freemason infested) whilst criticizing the Bonn state and the German media. Not much, and no doubt true, but it is enough to put an American citizen in prison, in Germany, over a newsletter that was written in the United States. Mr Schmidt is currently in jail and faces up to five years imprisonment.

Ernst Zundel, the brave fighter for the truth, is campaigning on behalf of Hans Schmidt and can be contacted at 206 Carlton Street, Toronto, Ont., Canada M5A 2L1. Send a donation! The Zundelsite on the Internet is at: <http://www.webcom.com/~ezundel/english/>.

GUILTY UNTIL PROVEN

In England the treatment of Lebanese-Palestinian chemist Ms Samar Alami M.Sc is cause for concern. Arrested on 17th January 1995 in connection with the bombings of the Israeli Embassy and Balfour House in July 1994, she was released uncharged on the 20th of that month. On the 22nd March she was re-arrested and allegedly charged on the same day with conspiracy, to which she pleaded innocent. Released on the 23rd May following the success of her bail application Ms Alami was then re-arrested on 2nd June on separate offences. Samar Alami is now remanded in custody as a Category 'A' prisoner with her trial scheduled for January 1996. Samar is automatically subjected to strip-searches before and after legal and social visits and, since the end of June, she has been kept in her cell 23 hours out of 24 on most days. Why the harsh conditions? If she is a terrorist, why the silence in the media?

The Big Lie

But it remained for the Jews, with their unqualified capacity for falsehood, and their fighting comrades, the Marxists, to impute responsibility for the downfall precisely to the man who alone had shown a superhuman will and energy in his effort to prevent the catastrophe which he had foreseen and to save the nation from that hour of complete overthrow and shame. By placing responsibility for the loss of the world war on the shoulders of Ludendorff they took away the weapon of moral right from the only adversary dangerous enough to be likely to succeed in bringing the betrayers of the Fatherland to Justice. All this was inspired by the principle - which is quite true in itself - that in the big lie there is always a certain force of credibility; because the broad masses of a nation are always more easily corrupted in the deeper strata of their emotional nature than consciously or voluntarily, and thus in the primitive simplicity of their minds they more readily fall victims to the big lie than the small lie, since they themselves often tell small lies in little matters but would be ashamed to resort to large-scale falsehoods. It would never come into their heads to fabricate colossal untruths, and they would not believe that others could have the impudence to distort the truth so infamously. Even though the facts which prove this to be so may be brought clearly to their minds, they will still doubt and waver and will continue to think that there may be some other explanation. For the grossly impudent lie always leaves traces behind it, even after it has been nailed down, a fact which is known to all expert liars in this world and to all who conspire together in the art of lying. These people know only too well how to use falsehood for the basest purposes.

Adolf Hitler - Mein Kampf

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